

**QUARTERLY REPORT TO AHMF**

**COUNCIL NAME:**

**DELEGATE NAME:**

**DATE:**

<b>For the quarter ending</b>	31 <sup>st</sup> December	Due	1 <sup>st</sup> January
	31 <sup>st</sup> March		1 <sup>st</sup> April
	30 <sup>th</sup> June		1 <sup>st</sup> July
	30 <sup>th</sup> September		1 <sup>st</sup> October

**UPDATE ON COUNCIL COORDINATED/RUN/HOSTED EVENTS:**

**RESTRICTED/CONCESSIONAL REGISTRATION UPDATE:**

**COUNCIL NEWSLETTER & WWW ARTICLE HIGHLIGHTS:**

**NATIONAL MOTORING HERITAGE DAY EVENTS – PLANS/DETAILS:**

**THOUGHTS AND/OR IDEAS FOR NATIONAL EVENT/RALLY 2020:**

**INDUSTRY TOURS OR SEMINARS PLANNED/CONDUCTED:**

**OTHER BUSINESS:**