

QUARTERLY REPORT TO AHMF

COUNCIL NAME:

DELEGATE NAME:

DATE:

| | | | |
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| For the quarter ending | 31 st December | Due | 1 st January |
| | 31 st March | | 1 st April |
| | 30 th June | | 1 st July |
| | 30 th September | | 1 st October |

UPDATE ON COUNCIL COORDINATED/RUN/HOSTED EVENTS:

RESTRICTED/CONCESSIONAL REGISTRATION UPDATE:

COUNCIL NEWSLETTER & WWW ARTICLE HIGHLIGHTS:

NATIONAL MOTORING HERITAGE DAY EVENTS – PLANS/DETAILS:

THOUGHTS AND/OR IDEAS FOR NATIONAL EVENT/RALLY 2020:

INDUSTRY TOURS OR SEMINARS PLANNED/CONDUCTED:

OTHER BUSINESS: