

**QUARTERLY REPORT TO AHMF**

**COUNCIL NAME:** FHMC

**DELEGATE NAME:** Morvan Green

**DATE:** 30/9/16



<b>For the quarter ending</b>	31 <sup>st</sup> December	Due	1 <sup>st</sup> January
	31 <sup>st</sup> March		1 <sup>st</sup> April
	30 <sup>th</sup> June		1 <sup>st</sup> July
	30 <sup>th</sup> September		1 <sup>st</sup> October

**UPDATE ON COUNCIL COORDINATED/RUN/HOSTED EVENTS:**

Bay to Birdwood is our big event. This year was for vehicles manufactured pre 31/12/59. Entries disappointing and poor public attendance at the Museum. Probably approx. 1000 entries.

We tried a Preservation Class base on original (unrestored) vehicles and this was well received by entrants and the public. A little rust or dent or two made a nice change from con cours .

Our biennial tour to country clubs is all set to run next year. We are visiting western country clubs this time. They appreciate our visits and not just a city centred federation.

**RESTRICTED/CONCESSIONAL REGISTRATION UPDATE:**

Conditional Historic Reg.is due for a complete revision next year. The DPTI (Govt) has admitted it has started the process but keeping very tight lipped.

**COUNCIL NEWSLETTER & WWW ARTICLE HIGHLIGHTS:**

No action.

**NATIONAL MOTORING HERITAGE DAY EVENTS – PLANS/DETAILS:**

We leave it to individual clubs to organise their own.

**THOUGHTS AND/OR IDEAS FOR NATIONAL EVENT/RALLY 2020:**

No action.

**INDUSTRY TOURS OR SEMINARS PLANNED/CONDUCTED:**

Thinking about it.

**OTHER BUSINESS:**

Some of Exec. are visiting clubs checking and making sure that they understand and are following the Code of Practice. This has sorted one country club who were “lost” and so beneficial to them. They appreciated our effort and want us back to check all is well.